ATIKAMEKSHENG
ANISHNAWBEK

MAY 10, 2024 FLYER

ATIKAMEKSHENG ANISHNAWBEK

ATIKAMEKSHENG ANISHNAWBEK

2ND ANNUAL

GOLF TOURNAMENT

JULY 25, 2024
LIVELY GOLF CLUB
305-A SIXTH AVE
LIVELY, ON

CONTACT

Team Registration & Sponsorship
Brandy Saikkonen
705-692-3651 ext. 1147
events.coordinator@wlfn.com

REGISTRATION

Format: 4 person scramble
$250/person or $1000.00/team
Indcludes: 18 Holes, Cart, Dinner & Prizes

GET YOUR DREAM JOB IN HERE

JOB Fair 2024

Atikamekshenge Anishnawbek

Don't hesitate to come to our job fair, where you can meet various companies and get information about available career opportunities.

11:00am - 4:00pm
June 18, 2024

37 Reserve Road
Community Centre

Learn More



705- 692- 3651

www.atikamekshenganishnawbek.ca

communityskills.coordinator@WLFN.com

ATIKAMEKSHENG
ANISHNAWBEK

NOTICE OF RECESS PERIOD FOR GIMAA & COUNCIL

Gimaa and Council hereby announce that effective May 14, 2024, Council will be entering a recess period for the remainder of their term (June 30, 2024). The recess period is typically implemented so that Gimaa and Council can finish any projects or initiatives that they may be working on, or to temporarily put on hold any work that may extend beyond their term. This includes the discontinuation of participation in meetings for any non-essential committees or boards.

During the recess period Gimaa and Council will only meet to deal with serious matters affecting the well-being and safety of Atikameksheng Anishnawbek. Additionally, Gimaa and Council will be working with Administration to prepare an orientation package for any new leaders that may be elected during the general election on June 29, 2024.

The orientation package will include a synopsis and status of all committee mandates and work, political projects and initiatives, outstanding band member concerns, legal matters, external boards and agencies, etc. Political Office and Senior Executive staff, along with any incumbent leaders, will be charged with providing the orientation to newly elected leaders at the start of the new political term (July 1, 2024).

For more information please contact:
Rodney Lapointe, Political Advisor, at (705) 692-3651 x.1208, or at political.advisor@wlfn.com
Pamela Naponse-Corbiere, Executive Assistant to Gimaa, at (705) 692-3651 x. 1106, or at execasst.gimaa@wlfn.com.

RESOURCE INFORMATION FAIR

WEDNESDAY MAY 15, 2024

Community Centre, Atikameksheng Anishnawbek

11am-2pm Elders / 2pm-9pm Community

Are you prepared for the RHT funds?

If not, staff have organized an information and resources day for members.

Information will include: Financial Management,

Wills & Estate Planning, Investments and More.

PLEASE BRING YOUR VALID ID

Rachel Pattison, Director of Social Services Email: dss@wlfn.com

Teresa Migwans, Director of Finance Email: dof@wlfn.com

Carmen Wabegijig-Nootchtai, Director of Health and Community Wellness

Email: director.health-well@wlfn.com



ATIKAMEKSHENG
ANISHNAWBEK

ROBINSON HURON TREATY ANNUITIES CLAIM

INFORMATION SESSION ON RECENT UPDATES

Confidential meeting for all registered Atikameksheng Anishnawbek citizens or members.

VIRTUAL MEETING LINK

www.atikamekshenganishnawbek.ca/membershipportal

Chelsea Hotel Toronto
33 Gerrard St W, Toronto, ON M5G 1Z4

SATURDAY
May 11

START AT
5:00 PM - 9:00 PM

Please contact Shawn McLaren at communications@wlfn.com for more information

RHT Annuities Claim Update Agenda

Date May 11th, 2024

Time 5:00 pm to 9:30 pm

Location The Chelsea Hotel Toronto, 33 Gerrard St W, Toronto, ON M5G 1Z4

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01 Opening Remarks & Introductions - 5:00 pm

02 Opening Prayer

03 Community Feast - 5:10 pm - 6:00 pm

04 RHTAC Settlement Agreement Updates - 6:00 - 7:00 pm

- Updated Date of Distribution of Funds to Atikameksheng Anishnawbek
- Per Capita Distribution Plan & Processes
- Nahwegahbow Corbiere Legal Fees Discussion
- Compensation Disbursement Agreement Changes
- New Updated Estimate of Settlement Funds to Atikameksheng Anishnawbek
- Postponement of May 25th, 2024 Referendum

05 Health Break - 7:00 pm - 7:15 pm

06 Q&A Period - 7:15 pm - 8:00 pm

07 Prize Draws

08 Closing Remarks and Adjournment



ATIKAMEKSHENG
ANISHNAWBEK

ROBINSON HURON TREATY ANNUITIES CLAIM

INFORMATION SESSION ON RECENT UPDATES

Confidential meeting for all registered Atikameksheng Anishnawbek citizens or members.

VIRTUAL MEETING LINK

www.atikamekshenganishnawbek.ca/membershipportal

Radisson Hotel Sudbury
85 Ste Anne Rd, Greater Sudbury, ON P3E 4S4

TUESDAY
May 14

START AT
5:00 PM - 9:00 PM

Please contact Shawn McLaren at communications@wlfn.com for more information

RHT Annuities Claim Update Agenda

Date May 14th, 2024

Time 5:00 pm to 9:30 pm

Location Radisson Hotel Sudbury, 85 Ste Anne Rd, Greater Sudbury, ON P3E 4S4

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01 Opening Remarks & Introductions - 5:00 pm

02 Opening Prayer

03 Community Feast - 5:10 pm - 6:00 pm

04 RHTAC Settlement Agreement Updates - 6:00 - 7:00 pm

- Updated Date of Distribution of Funds to Atikameksheng Anishnawbek
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ATIKAMEKSHENG
ANISHNAWBEK

ROBINSON HURON TREATY ANNUITIES CLAIM

INFORMATION SESSION ON RECENT UPDATES

Confidential meeting for all registered Atikameksheng Anishnawbek citizens or members.

VIRTUAL MEETING LINK

www.atikamekshenganishnawbek.ca/membershipportal

Beandigen Cafe Ottawa
106-900 Exhibition Way, Lansdowne TD Place, Ottawa, ON, K1S 5J3

WEDNESDAY
May 15

START AT
5:00 PM - 9:00 PM

Please contact Shawn McLaren at communications@wlfn.com for more information

RHT Annuities Claim Update Agenda

Date May 15th, 2024

Time 5:00 pm to 9:30 pm

Location Beandigen Cafe, 106-900 Exhibition Way, Ottawa, ON K1S 5J3

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01 Opening Remarks & Introductions - 5:00 pm

02 Opening Prayer

03 Community Feast - 5:10 pm - 6:00 pm

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- Postponement of May 25th, 2024 Referendum

05 Health Break - 7:00 pm - 7:15 pm

06 Q&A Period - 7:15 pm - 8:00 pm

07 Prize Draws

08 Closing Remarks and Adjournment



May 27, 2024
Dinner: 5:30–6:30pm
Meeting: 6:30–8:00pm

Atikameksheng Anishnawbek
Community Centre
37 Reserve Road, Naughton ON

Hydro One invites you to the first community meeting for the **Northeast Power Line** transmission line project being developed in collaboration with Atikameksheng Anishnawbek.

The Northeast Power Line is a 205 kilometer, 500-kilovolt transmission line that will run from the Hanmer Transformer Station in Greater Sudbury to the Mississagi Transformer Station west of Sudbury. The new line will be constructed within the current corridor parallel to the existing with an existing EA approval.

Understanding the importance of engagement and consultation, Hydro One will be undertaking an Environmental Update for the Northeast Power Line project. As part of the Environmental Update process and to ensure due diligence, all technical field surveys (e.g., archaeology, natural heritage surveys) associated with the corridor will be redone to update them to current standards.

Join us to learn more about our **First Nations equity partnership model**, the project need, background, and timelines. We look forward to meeting you to improve our understanding of your areas of interest, incorporate your input, and answer your questions.

Fish Dinner by Hiawatha's
Gift Card Draw

Illustrations by Storm Angeconeb

WE ARE HIRING SUMMER STUDENTS!

HOW TO APPLY:

1. Complete "Summer Student Application Form"
2. Submit the completed form and attachments to **cdm@wlfn.com** or in-person at the Band Office reception
3. Apply by Friday, May 24th at 4:00pm!

ATIKAMEKSHENG ANISHNAWBEK

Atikameksheng Anishnawbek

Summer Student Application Form

(Attendance records not required for those CURRENTLY in Post-Secondary School)

For your application to be considered:

A) Please answer all questions and all areas. If not applicable, please state 'N/A'.
B) Please attach attendance records for the school year (September – March).
C) Please attach your signed 'Release of Information' form.
D) Please submit to CDM@WLFN.com with the subject line "Summer Student Program"

PERSONAL INFORMATION	
Your Name:	**Date of Birth**: / / **DD MM YYYY**
Mailing Address:	**Social Insurance Number**:
	Band Number:
Your Phone Number:	**Emergency Contact Name:**
Your Email Address:	**Emergency Contact's Phone Number**:
Type of work: (List in order of preference) 1. 2. 3.	
ACADEMIC EDUCATION & TRAINING	
Name of Educational Institute attended this Past Year:	**Name of Educational Institute Attending in September**:
What is the highest level of education you've obtained?	
List *all work skills* and any skill training you have taken (include dates):	
Do you have an active *CPR "C"/AED First Aid* Certification? (Circle) Yes No	
EMPLOYMENT HISTORY	

Employer's Name, Address & Phone: Supervisor: Dates Worked: From: To:	Job Title & Duties: Can we contact them for references? □ Yes □ No
Employer's Name, Address & Phone: Supervisor: Dates Worked: From: To:	Job Title & Duties: Can we contact them for references? □ Yes □ No
Employer's Name, Address & Phone: Supervisor: Dates Worked: From: To:	Job Title & Duties: Can we contact them for references? □ Yes □ No
Please check the highest level of valid Ontario driver's license you currently have: □ No License □ G1 □ G2 □ G	**Have you taken a First Aid Course within the last 2 years?** □ Yes □ No
Have you provided volunteer work to the community? □ Yes □ No If "Yes", Explain:	**Do you have any disabilities that you want to be considered?** □ Yes □ No If "Yes", Explain:

List other references (include phone numbers):

1.

2.

3.

I certify that the statements made by me in this application are true and complete to the best of my knowledge. I understand if any of these statements are found to be untrue, this application may be deemed "null and void". I have :

- **Answer all questions in all areas of this form.**
- **Included my attendance records.**
- **Included my signed 'Release of Information' form.**

_____ _____

Signature **Date**

ATIKAMEKSHENG
ANISHNAWBEK

AUTHORIZATION FOR RELEASE OF INFORMATION

I, _____ hereby authorize the staff and/or Faculty
(Parent/Guardian)

of _____ to the release of information indicative of
(Secondary School)

_____'s, academic progress in terms of their
(Print name(s) of student)

attendance from September 2023 to March 31, 2024.

This information is to be sent upon the request of the Education Coordinator and/or designate of Atikameksheng Anishnawbek.

I have fully read and understand the above.

_____ _____
Parent/Guardian's Signature **Date**
(or student if 18+ years)

ADMINISTRATION OFFICE
25 Reserve Rd – Naughton,
ON P0M 2M0

Telephone: 705 692-3651
E-mail: receptsec@wlfn.com
Website: atikamekshenganishnawbek.ca

@AtikamekshengA

Notice to Atikameksheng Anishnawbek

The public works department will be flushing water mains from May.13/2024-May.17/2024 between the hours of 8:30 am-4:30 pm.

We conduct an annual flushing program of our water distribution system to help ensure continued high-quality water service. Flushing the water system entails sending a rapid flow of water through the water mains. As part of the flushing program, fire hydrants are checked and operated to help ensure fire protection in the community.

Flushing of the water distribution system is performed every year primarily to remove sediment in pipes. These sediments, which do not pose a health concern, are comprised mostly of minerals which have accumulated over time in the pipes. An annual flushing program helps to keep fresh and clear water throughout the distribution system.

While a flushing program is underway in our community, you may experience a slight drop in water pressure or temporary water discoloration. Please refrain from doing laundry during the time of day when the flushing program is taking place. If tap water is discolored, we recommend allowing several cold-water faucets to run for a short time until the water runs clear. Using more than one faucet allows the water to clear faster.

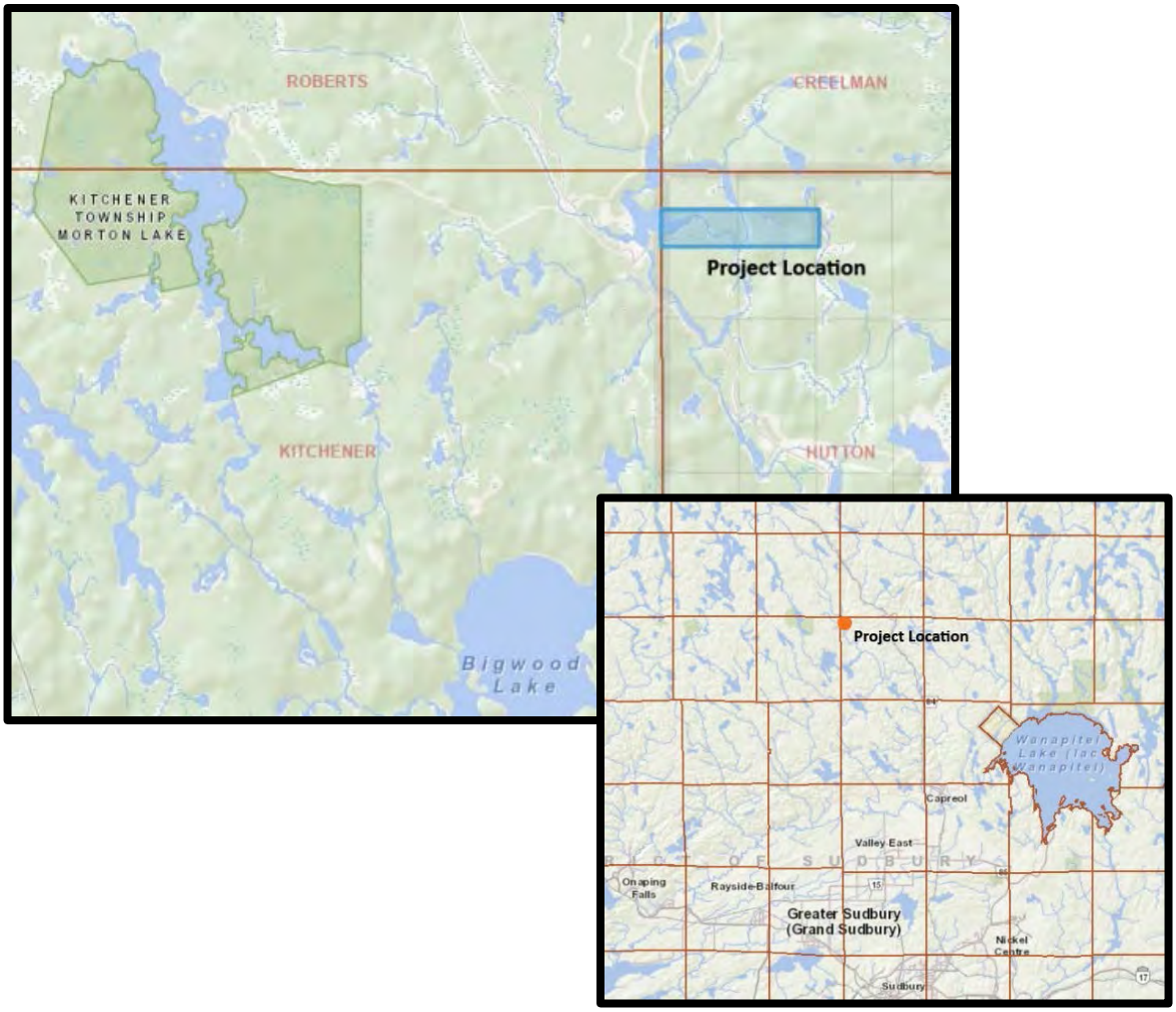
If you have any questions or concerns, contact the public works at 705-692-3651 ext.1150 or call 705-688-4901 . We are sorry for any inconveniences this may have caused you. Thank You for your co-operation.

Early Mineral Exploration Permit Application Notice:

Hutton Twp Project

Atikameksheng Anishnawbek has received and early mineral exploration permit notifications from the Ontario Ministry of Mines (MINES) for proposed activity in Hutton & Kitchener Townships northwest of Moose Mountain Mine. 1039421 Ontario Inc. has submitted exploration permit PR-24-000069 to MINES to conduct exploration activities that will include mechanized stripping.

The proposed project location is shown in the images below:



Any feedback regarding the proposed work is valuable to our consultation efforts.

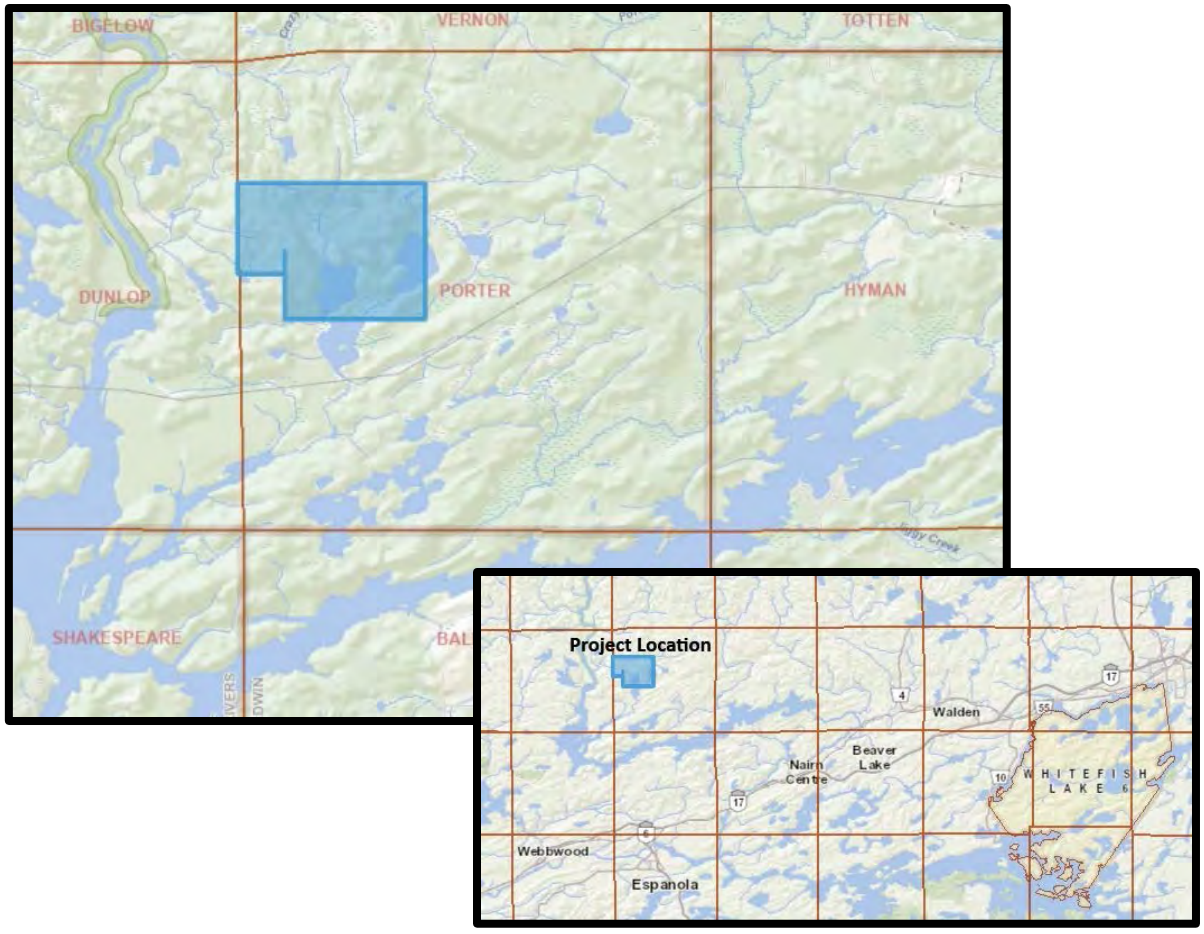
Please send your questions, comments, or concerns regarding the early mineral exploration permit by email to community.consultation@wlfn.com by May 22, 2024, at 4:00pm.

Early Mineral Exploration Plan & Permit Notice:

Crowpat Project

Atikameksheng Anishnawbek has received early mineral exploration plan and permit notifications from the Ontario Ministry of Mines (MINES) for proposed activity in Porter & Dunlop Townships just north of Agnew Lake. Ursa Major Minerals (Magna Mining) has submitted exploration plan PL-24-000026 and permit PR-24-000071 to MINES to conduct exploration activities that will include geophysical surveys, line cutting, mechanized stripping, and mechanized drilling.

The proposed project location is shown in the images below:



Any feedback regarding the proposed work is valuable to our consultation efforts.

Please send your questions, comments, or concerns regarding the proposed early mineral exploration activities by email to community.consultation@wlfn.com by May 15, 2024, at 4:00pm.

Coffee & Conversation

Atikameksheng Anishnawbek will be hosting group sessions for parents and caregivers caring for children other than their own. We are inviting our Kinship parents, AC parents, or other caregivers to come brainstorm topics that they would like to discuss, share your experiences, and offer support to one another.

Thursday,

May 23rd

At the Waasakwa Centre Daycare Side

From 6pm-7:30pm light snacks, and drinks are provided.

For further information email Heather at

case.aide@wlfn.com

INFO SESSION

Careers in Northern Ontario's Film & TV Industry

All community members interested in careers in the film industry, especially youth, are encouraged to explore their options.

There will be a prize draw



Thursday, May 23, 2024

5:00 PM at the community centre, 37 Reserve Road.

CION

For More information
(705) 692-3651
communityskills.coordinator@WFLN.com

Atikameksheng
Anishnawbek

COMMUNITY SKILLS DEV. DEPT

Join Our Team - To find employment opportunities, training and educational programs as a springboard to the next chapter of your advancement.

Programs & Services

- Job Postings
- Smart Serve
- WHMIS
- Health & Safety
- CannSell
- First Aid & CPR



MORE INFORMATION

705-692-3651

www.atikamekshenganishnawbek.ca

communityskills.coordinator@WLFN.com

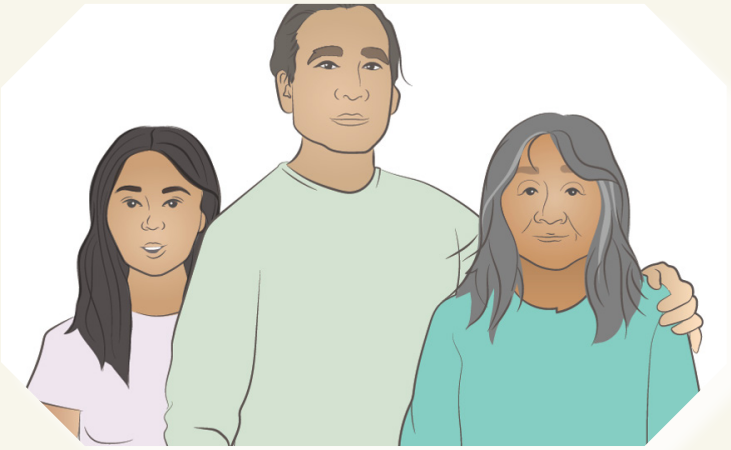
Weweni Naagdawendizan

"TAKE GOOD CARE OF YOURSELF"

TIME: 9:00AM - 4:00PM

DATE: MAY 22ND, 2024

LOCATION: ATIKAMEKSHENG ANISHNAWBEK COMMUNITY COMPLEX



JOIN US FOR A DAY OF INFORMATION SURROUNDING PREVENTION & SCREENING IN CANCER CARE

FOR MORE INFORMATION OR QUESTIONS PLEASE CONTACT
MARINA MCCOMBER @COMMUNITYHEALTH.NURSE@WLFN.COM
KIM PAHPEGUISH @PHYSICAL.ACTIVITIES@WLFN.COM

EVENT HIGHLIGHTS

- PRIZES
- BINGO
- LUNCH
- HANDS-ON ACTIVITIES
- INFORMATION BOOTHS

ATIKAMEKSHENG ANISHNAWBEK

Indigenous Health
Health Sciences North
ianté des Autochtones
Horizon Santé-Nord

North East Regional Cancer Program
Ontario Health (Cancer Care Ontario)

Programme régional de cancérologie du Nord-Est
Santé Ontario (Action Cancer Ontario)

PLAY, LIVE, BE TOBACCO-WISE



Walk or RUN your way to the Sudbury Rocks Marathon!

Snack, Learn & Walk	**Power Walk**
-Mondays-	**-Thursdays-**
4:30 - 6 pm	**12 - 1pm**
April 22	April 25
April 29	May 2
May 6	May 9
May 13	May 16

Final Meet Before the Race!
Thursday, May 23rd

1 Entry for the grand prize at the **Final Meet** each time you walk with us!

Register with Marina McCumber to Race with Atikameksheng!

Meet behind the Band Office in the **Health Board Room**

Jogging Style Stollers available for participant use

Celebratory Brunch Provided and Paid for after Marathon !

Chapter 2: Health and Wellness, Goal 3 (CCP 3.2)

Kim Pahpeguish -
physical.activities@wlfn.com
Marina McCumber -
communityhealth.nurse@WLFN.com
Lauren Abel -
childyouth.education1@wlfn.com

Alicia Topp - Tobacco Wise, Indigenous Tobacco Program, Indigenous Cancer Care Unit - alicia.topp@ontariohealth.ca

MAAMWESYING
NORTH SHORE COMMUNITY HEALTH SERVICES INC.

Lisa Marie
lisa-marie.naponse@nmninoeyaa.ca

ATIKAMEKSHENG ANISHNAWBEK

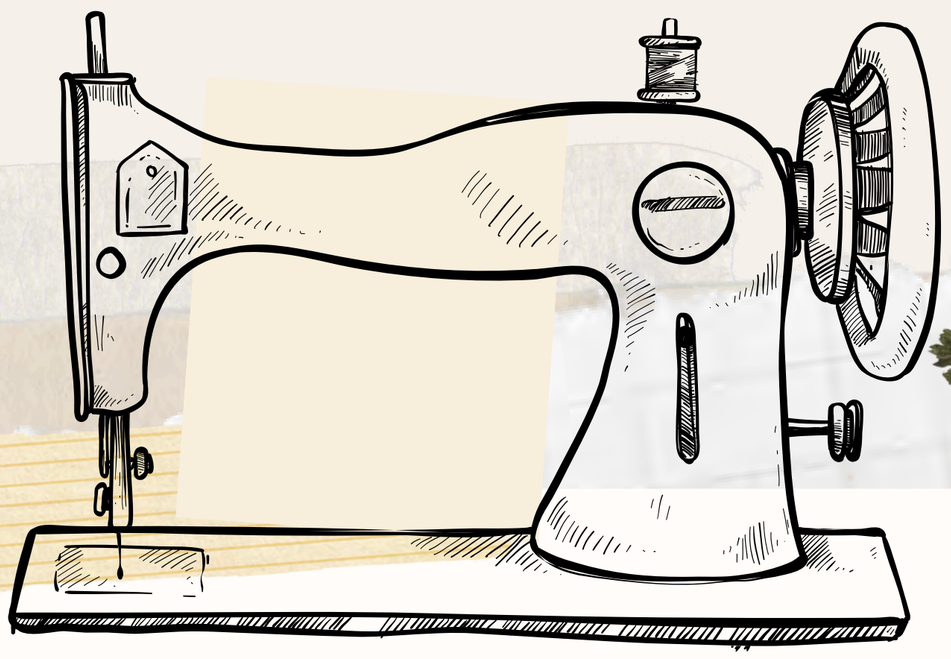
YOUTH CENTRE DROP- IN NIGHTS

Come visit your space!
Games, Snacks & Drinks

EVERY MONDAY AND THURSDAY
STARTING MAY 9TH 2024
DOORS OPEN AT 5:00PM
AGES 13 - 21

ATIKAMEKSHENG ANISHNAWBEK

childyouth.health1@wlfn.com



Sewing and craft night

Come and visit with us at the Community Centre every Wednesday night at 6:30pm

FRANK WILL BE IN MAY 22, 2024

Please contact Rosella @Family.support1@wlfn.com

CCP: To develop and implement and comprehensive community wellness strategy that meets the needs of all age groups, families and the community as a whole

Youth Paint Social

WHEN: MAY 23, 2024 @ 5:30PM

WHERE: YOUTH CENTRE

See you there!

Elder's Community Kitchen

This is an invitation to all elders in our community. We are having a Community Kitchen on May 16th ,2024.



This month we are making Blueberry Pie or Apple Pie.

I look forward to cooking with you.

Your Diner's Club Cook

Debbie Soucy-Patterson and Kiya Noakes

Please call or text me at 905-431-8687 by May 16th to book your spot.(and so I can accurately buy enough supplies)

Thank you



DINER'S CLUB

	May 2024
1ST	Spaghetti, Salad and Strawberry Tarts
8TH	Italian Wedding Soup, Bun and Vanilla Pudding
15TH	Chicken Caesar Wraps, Salad and Banana Muffins
22ND	Taco Soup, Scone and Apple Crumble
29TH	Baked beans, Bannock, salad and Jell-o
	All meal served with Fresh Fruit

Adult Day Program 2024 May

Tuesday 7

Teatime: Stepping Stones
Time: 1-3pm
Where: Health Centre

Thursday 9

Walden Food Bank
Time: 1-3pm
waldenfoodbank215@gmail.com
or call them at 705-690-5778
Open to Home and Community Care Clients

Friday 10

Mother's Day Brunch
Time: 11-1pm
Where: Community Centre
Please call by May 8 to register

Tuesday 14

Teatime: Loom Weaving
Time: 1-3pm
Where: Health Centre

Tuesday 28

Teatime: Bush Ride
Time: 12:20-3pm
Where: Round Lake

Thursday 30

Movie Night
Where: SilverCity Sudbury
Time: 3-10pm
Space is limited
For ages 50+
Please sign up by May 24 at 1pm

If there are any questions

Please call Lindsay Fraser Adult Day Programmer at

Cell: 705-690-7994

Email: adultday.programmer@wlfn.com